

| PART NO. | NO. REQ'D. | DWG. NO. | REF. DWG. | DESCRIPTION & SPECIFICATIONS | PART NO. | REVISION NOTES |
|----------|------------|----------|----------------|---|----------|----------------|
| 1 | 2 | | C-567 & SKETCH | 2 WAY ANGLE VALVE - $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30VM-9002 | | |
| 2 | 2 | | | 2 WAY VALVE - $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30VM-9001 | | |
| 3 | 8 | | | 3 WAY VALVE $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30VM-9004 | | |
| 4 | 8 | | | ELBOW - $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30L-9900 | | |
| 5 | 18 | | | TEE - $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30T-9990 | | |
| 6 | 2 | | | PLUG - $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30P-90 | | |
| 7 | 92 | | | GLAND $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30GL-90416 | | |
| 8 | 92 | | | COLLAR $\frac{9}{16}$ " - 30,000# AUTOCLAVE # 30CL-90416 | | |
| 9 | 27 | | | 4 NIPPLES $\frac{9}{16}$ " x $\frac{3}{16}$ " 30,000# AUTOCLAVE # 30N-9904 | | |
| 10 | 14 | | | 6 NIPPLES $\frac{9}{16}$ " x $\frac{11}{16}$ " 30,000# AUTOCLAVE # 30N-9906 | | |
| 11 | 3 | | | ADAPTERS - $\frac{1}{4}$ " PIPE TO $\frac{9}{16}$ " - 30,000# FITTING | | |
| 12 | 4 | | | ADAPTERS - $\frac{9}{16}$ " - 30,000# TUBING TO $\frac{1}{4}$ " FEMALE PIPE FITTING | | |
| 13 | 1 | | | ADAPTER - $\frac{9}{16}$ " - 30,000# FITTING TO $\frac{1}{4}$ " - 30,000# TUBING | | |
| 14 | 4 | | | ADAPTER - $\frac{9}{16}$ " - 30,000# FITTING TO $\frac{3}{8}$ " - 10,000# TUBING | | |
| 15 | 4 | | | ADAPTER - $\frac{3}{8}$ " - 10,000# TUBING TO $\frac{3}{8}$ " FEMALE PIPE THREAD | | |
| 16 | 1 | | | 2 WAY VALVE - $\frac{1}{4}$ " - 30,000# | | |
| 17 | 3 | | | GLAND - $\frac{1}{4}$ " - 30,000# | | |
| 18 | 3 | | | COLLAR - $\frac{1}{4}$ " - 30,000# | | |
| 19 | 1 | | | HEISE 12" PRESSURE GAUGE, 0-20,000 PSI RANGE CALIBRATED IN BARS, WITH SLOTTED LINK & | | |
| — | — | | | SAFETY GLASS, $\frac{1}{4}$ " AUTOCLAVE BACK CONNECTION | | |

NOT CORRECTED



McCARTNEY MFG. CO.
BAXTER SPRINGS KANSAS

BILL OF MATERIAL OF
HYDRAULIC FITTINGS
FOR CONTROL PANEL

| | | |
|--------------------------|------------|----------|
| SCALE | | DATE |
| MATL | HEAT TREAT | DWG. |
| | PART No. | APPRD. |
| CATALOG No. SHEET 1 OF 2 | | DWG. No. |